



Our Eid is one of Piety and Devotion First Khutba

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
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اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ وَبِحَمْدِهِ بُكْرَةً
وَأَصِيلًا

[Translators note: It is best that the Takbirat not be translated as they are a devotional part of the Eid Khutba]

Allahu Akbar x ٣

Allahu Akbar x ٣

Allahu Akbar x ٢

Allahu Akbar wa lillahi al-Hamd

Allahu Akbar Kabira, wal-Hamdulilah Kathira, wa

SubhanAllahi wa bi Hamdihi Bukratan wa Asila.

I testify that there is nothing worthy of worship except Allah, the Uniquely One, who has no partners. And I testify that our Sayyid, our Prophet, Muhammad is the slave of Allah and His Messenger, may the peace and blessings upon him and upon his family, and upon whomsoever follows him in guidance, all of them.

O Believers: We give you the glad tidings of the Eid al-Adha. For it is the greatest of days with Allah and amongst

the most precious. In these days we honor the sacred rites of Allah and we draw near to Him with everything He loves and is pleased by. So we should esteem the sacred rite of the Eid prayer and the sacred rite of the sacrifice on Eid for both of these rites have been legislated by Allah when He said: **فَصَلِّ لِرَبِّكَ وَانْحَرْ**

So, pray to your Lord and sacrifice [to Him alone].

[Qur'an: ١٠٨:٢]

The rite of the sacrifice was legislated as a way of emulating and following the patriarch and father of the Prophets, Ibrahim (peace and blessings of Allah be upon him). He spoke about his dream vision to his son Ismail (peace and blessings of Allah be upon him) wherein he saw him being sacrificed, and his devout son did not hesitate in responding to what he saw as the command of his Lord and obedience to his father. So, he said:

يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنَ الصَّابِرِينَ

O my father, do as you are commanded. You will find me, if Allah wills, of the steadfast. [Qur'an: ٣٧: ١٠٢]

So, Allah rewarded and honored him for his piety and his devotion by making the offering of sacrifice a sacred rite and Sunnah that is to be performed until the Last Day. This also lets us know the manner in which righteous children are to be with their parents. Esteeming and respecting them and fulfilling their requests, choosing the softest of speech and best discourse with them, in accordance with the saying of Allah: **وَقُلْ لَهُمَا قَوْلًا كَرِيمًا**

But speak to them [the parents] a noble word.

[Qur'an: ١٧:٢٣]

In this manner the people of rank are to be honored, whether they be of great age and elderly, or of great spiritual rank. For people should be treated accordingly and be recognized for their value as the Prophet (peace and blessings of Allah be upon him) said:

لَيْسَ مِنَّا مَنْ لَمْ يُوقِّرْ كَبِيرًا

He is not one of us who does not respect our elders

[Tirmidhi]

O Allah forgive us and our parents, and have mercy on them as they had mercy on us when we were young. Bring joy to our homes, happiness to our families, and felicity to our homelands, and make this Eid joyous and blessed.

Allahu Akbar x ٣

La Ilaha il Allah

Wa Allahu Akbar wa Lillahi al-Hamd

I say this and seek Allah's forgiveness for myself and for you, so seek His forgiveness, for He is the most forgiving, most-merciful.

Second Khutba

Allahu Akbar x ٣

Allahu Akbar x ٣

Allahu Akbar Kabira, wal-Hamdulilah Kathira,

I testify that there is nothing worthy of worship except Allah, the Uniquely One, who has no partners. And I testify that our Sayyid, our Prophet, Muhammad is the slave of Allah and His Messenger, may the peace and blessings upon him and upon his family, and upon his

companions and whomsoever follows him in guidance, all of them.

O You who rejoice in Eid: Indeed this day is a day of connection and goodly behavior, wherein in which we should expend and strive in being noble and generous to others. This is a day we should especially connect with our relatives, and be good to our neighbors, to be expansive with our hearts to our families by entering happiness into their hearts and our bringing joy into our homes. We should spread this joy in our societies, doing this whilst simultaneously adhering to the precautionary measures required to ensure safety for all in the midst of a pandemic. May we all be healthy and well.

And with this, let us send our prayers and blessings upon all of the Prophets and Messengers, and especially on the seal of them, our master, our Prophet, Muhammad. O Allah send Your peace and blessings upon him, and upon his family, his companions, all of them.

O Allah, grant success to the UAE President HH Sheikh Khalifa bin Zayed Al Nahyan, to the Vice-President, the Crown Prince and his Brothers, their Highnesses, the Rulers of the Emirates. and guide them to all that is good and what pleases You. O Allah: Bestow your mercy on the late Sheikh Zayed, Sheikh Maktoum and the other late UAE Sheikhs who have passed on to Your mercy. We ask you to admit them into Paradise by Your grace. O Allah have mercy on the martyrs, and grant their families with patience and a great reward.

O Allah raise from us and from the entirety of creation this plague and remove this pandemic from the world, and heal those who have been afflicted by this disease and all other diseases that cause harm. O Allah: You are the One who answers our prayers, so we beseech You alone.

Servants of Allah: Stand up and be forgiven by the grace of Allah, and may this year come, and every year thereafter finding you in this state of grace and forgiveness.

Wa Kullu Aam wa Antum bi Khayr.